





Patent Application of

Jeffrey E. Richlen

Application No. 10/615,814

Confirmation No. 1444

Filed: July 9, 2003

Examiner: Fastovsky, Leonid M.

"HEATED MOTORCYCLE HANDGRIPS"

I, Susan L. Buckingham, hereby certify that this correspondence is being deposited with the US Postal Service as first class mail in an envelope addressed to Mail Stop AF Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date of my signature.

Signature

Date of Signature

RESPONSE

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This communication responds to the Office action dated July 28, 2005. Applicant respectfully requests that the Examiner consider the following amendments and remarks.

Please amend the application as follows:

Amendments to the Claims begin on page 2.

Remarks begin on page 5.